

2. Critically examine Mill's two proofs for the ultimate norm of morality -- the greatest happiness for the greatest number of sentient beings. What are the moral consequences of Mill's subordination of liberty to utility? (Examine his account of the harm principle for the latter question.)

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3. What is Kant's final and complete formulation of *the categorical imperative* and how does he justify it? Is the final formulation superior to the first (formal universality)? If so, explain how and why. Evaluate Jean-Paul Sartre's critique of Kantian ethics.

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