

* France-2000's
Laïcité (Policy)

A. The High in schools/
public

B. The Tradition of
Monopoly Faith -
From Church To
State

Reading American Grace

I. The American Model

- Supportive Separation -
(The Balance of Power, An
Equality of Sacred & Secular

A. The Founding Fact -

Religious Pluralism (1776-1865)

1. Multiple Protestant Traditions

2. 1830-1865 - Massive
Catholic Immigration

3. The Immigration of Faith
- 1776-2000's

a. Islam In America

b. Judaism (1776's-2000's)

4. The Supportive First

Amendment - No Establishment/
No Restriction - The Open Gate To
Religious Politics / Political Religion

B. The Failure of State

Establishment (1776-1860s)

1. New England Irish

Catholics

2. The Quasi-Competitive
Faith Market And

Religious Entrepreneurs

C. Protestantism And

Denominationalism / Denominational
Democracy
- Denominational As

Emergence of Faith

D. The American Case
And Faith

* Faith And

Collective Action

A. Faith Can

Transform A Collective
Action Problem Into
"We" Rather Than I

and
B. Make Action A
Moral Obligation
(Conscience)

I. Analytic Map of Faith

A. The Sacred (Divine)

1. God 2. Cosmos

B. Humanity

1. Origin

2. Human Nature

3. Capacity For Virtue
(Moral Nature)

C. The Bridge - Link Between Humanity And The Sacred

1. Prayer 2. Ritual

3. Belief (willed & granted)

D. Social And Economic Values

1. The Role of The Family

2. Work And Wealth

3. Profit

E. Politics -

1. The Role of Religious
Politics

2. The Role of Political
Religion

3. Religious And Political
Leadership

a. Clerics

b. Lay people (Laity)

4. Sacred-Secular - Public
Morality And Public
Religion

F. Source of Sacred
Knowledge 1. Texts 2. Prophecy