

* Confucius On Good Government

A. The Choice -

Weapons; Food; Trust

B. Enrich Them;

Educate Them

C. The Near Should Be Pleared,
The Distant Attracted

D. Mencius - The Chicken
Diet

E. Mencius - The Blade
(Sword)

I. The Paradox of Proper Order

A. The Paradox - A Proper Order Is Necessary But Fragile
1. Necessary for Human Flourishing, But Fragile -

B. A Confucian Constitution
Functional Federalism -
A Division of Political Labor Between Government And Local Institutions (Called Co-participation)

C. Fragility Is A Function of Human Nature (Paradoxes of Rationality And The Problem of "Fate" (Nature))

II. Four Dimensions of Proper Order

A. What - What Is Proper Order

B. Why - Why Is It Fragile

C. Where - Where Is It

Necessary

D. How - How Can Human Effort Achieve It - An Approximation - (More or Less of Proper Order)

E. Bureaucracy And Self-Help - The Logic of Co-participation -

F. Cosmic Resonance (Fate)

III. Proper Order - -What Is Proper Order

A. Human And Humane
1 Human - The Primacy
of Human And Popular
Interests (Ordinary People,
The Ruled)

2. Humane - Respect
For Human Feelings
a. Respect For The Value
And Quality OF Human
Interaction (Face, Pride,
Shame)

3. Justice As Proper Shares

B. Virtuous Leadership
1. Leaders Capable of
Balancing the Interests
of Self and Others and
Present and Future

2. Balance - A Virtue In
Itself

C. Beneficent Hierarchy

1. Hierarchy As
Natural But Variable -
Maleficent / Beneficent

2. Hierarchy That Benefits
Rulers & Ruled

D. Cosmic Resonance.

Conformity To Social And
Universal Forces (like CHI)

IV. Why - Why Is Proper Order Fragile

A. Probabilities - Fate

B. Paradoxes of Rationality

C. Conflict And Scarcity

D. Absence of Balance

1. self and Others

2. Short-term, long-Term

E. Corruption

1. Political - Bureaucracy

2. Economic - Coercion -

violation of the Market:

Mutually Beneficial Exchange

3. Cultural - Excess And Betrayal

V. How-How Do We
Obtain Proper Order
A. Virtuous Leadership
B. Beneficial Hierarchy
C. Balance
D. Co-Participation
- Government And
- Social Institutions
Cooperate Together To
Pursue Projects of Common
Interest
1. Confucian
Federalism
2. Confucian
Constitution

VI. Where - Where Is
Proper Order Necessary
A Self-government
and self-cultivation

B Society

1 Family First

C. Nature - Human
Interaction With
Nature's Logic

VI Proper Order As
Proper Management
Management Of.

A Popular Society

B. Elites

C. International/Politics