

I. Moral Theory And
Practice; Ritual And
Self-Cultivation

A. Mencius: On Making
Cups And Bowls

1 Moral Force (Tying
The Feet of Piglets)

B. The Yangists (Hedonists
Trivial/Kon Cost of Commitment)

C. The Mohists - Selfless
High Cost, Hypocrisy)

D. Confucius - Balance

(The Mean) - Balancing

Material And Moral Interests
of Self And Self And Others

II. Moral Virtue

A. Virtues Are what We Commonly Mean By Moral Values: Examples specify:

- 1 Thrift
2. Harmony Achievement
3. Family Responsibility
4. Virtuous

B. Virtues Are Also:

- 1 Audience Dependent (Honor - Ad Shame Based)
2. Excellence - More or Less
a. The Power of Exemplary Influence
3. Happiness - Payoff And Conscience

III. Moral "Code" Five

Constant Virtues And

The Five Great Relationships

A. Parent + Child (Inst. xue)

Relationship - Ren -

Humaneness

B. Ruler - Minister (Boss -

Employee, Superior - Inferior)

Obligation (yi)

C. Husband - Wife - Civility

(Ritual/Respect, Li)

D. Elder - Younger Siblings

(Wisdom - Zhi)

E. Friends (Trust, Xin)

IV. Ren (Humaneness)

- Process, Master-Like,
The Way

A. Process - Rational
Empathy And Sympathy
(Positive - Negative)

B. Establishing Self By
Establishing Others And
Others By Self Establishment
1. Golden Rule, Reciprocity
2. Cooperation

C. Action - Time & Help
No Unnecessary Harm

IV. Lasting Legacy

A Institutional Design

1 Ministry of Virtue

2. Company Morality

B. Political/Rhetoric

C. Moral Education

1 Public Schools

D. Moral/Virtues In

Daily Life/Clubs

Harmony, Reciprocity

C. Moral Reasoning

I. Ritual Theory

Aid Practice

A. Ritual (The Great Shema)*

1. Collective, Rule-Bound Moment of

Concentrated Meaning

a. Collective Action

b. Procedure

c. Compression of Verbal and Non-Verbal Behavior

d. Gradual Exercise

* Solving A Moral Dilemma

B. Types of Ritual

- 1 Symbolic (Standing For Significance) - Flag Ceremony
2. Causal - Ritual As Cause of Important Effects
 - a. Marriage Ceremony
 - b. Catholic Mass
3. Cognitive (Confucian)
 - a. Teaching By Doing
 - b. Learning And Transforming
 - c. Confucius - Ritual As Self-Establishment

3. d. Ancestral Sacrifice

C. Lasting Legacies -
Ritual As

1. Boundary Marker

a. Ancestral Sacrifice
"Our Family"

2. Boundary Measurement

- Gift Exchange

a. Japan - Gift of Hashi:
(Chopsticks)

3. Political Ritual - National
Day - Singing

4. Core of Popular Religion

I. Self - Cultivation

Process And Outcome

A CHENG - The Moment
of Sincere Commitment

B Training of the

Heart - Mind

1. Group Education

2. Self-Development

3. Acceptance of Personal
Responsibility

4. Practice - Real example

5. Diet, Exercise

6. Spiral Development -
Outcome