

DALLAS COUNTY DEPARTMENT OF HUMAN RESOURCES
P.O. BOX 1210
SELMA, ALABAMA 36702
Phone # **334-876-4100** FAX # **334-876-4277**

EMPLOYMENT/LOSS OF WORK/INCOME VERIFICATION

CHILTON COUNTY BOARD OF EDUCATION	RE: Employee <u>CAREN SHEFFIELD</u>
	SS No. <u>417237936</u>
	Case Name _____
	Case ID # _____
	Case #(s) FA _____ FS <u>44825</u>
Worker <u>LAMAR</u> Date <u>8/24/2022</u>	

I. AUTHORIZATION FOR RELEASE OF INFORMATION

The above named person receives or has applied for assistance and earnings information is needed to determine eligibility. Your cooperation in providing the requested information is appreciated.

- Your Signature* {
- A. ☒ I, _____ give the Department of Human Resources permission to verify my income.
- B. ☒ Authorization for release is conveyed by signature on required department forms which provide explanations of the Federally mandated use of social security numbers.

Please complete each section which has been marked on the front and back of this form.

☐ **II. GENERAL WAGE INFORMATION**

Please complete items checked with income information for _____.
Month/Year

- A. ☐ Beginning date of employment _____
- B. ☐ Hours expected to work per week _____
- C. ☐ Wages per hour _____. If not paid hourly, wages per pay period _____
- D. ☐ Overtime hours expected per week _____. Wages per hour _____
- E. ☐ How often paid? ☐ weekly; ☐ bi-weekly; ☐ twice monthly; ☐ monthly; other _____
- F. ☐ Date 1st check actually received by employee _____. Date pay period ended _____
- G. ☐ Day of the week pay checks usually received by employee _____
- H. ☐ Is employee covered by a health insurance program? ☐ Yes ☐ No If yes, name of insurance company _____

☒ **III. RECORD OF PAY**

☒ Provide information as indicated which was or will be paid in the month(s) of AUGUST 2022 & ONGOING in the space below. If additional space is needed use Section V on the back of this form.

☒ Information for additional months. Please use Section V on the back of this form.

* Gross pay refers to the total wages earned before any deductions and includes the employee share of Social Security paid by the employer for the employee.

** Report tips/commissions separately if not included in gross pay.

Pay Period From - To	Date Pay Received	Gross Pay*	Hours Worked	Earned Income Credit	Tips/ Commissions**

Chilton County BOE

☒ IV. LOSS OF INCOME

- A. ☒ Date employment ended _____
- B. ☒ Reason for termination _____
- C. ☒ Is the loss of income ☐ Permanent or ☐ Temporary? If temporary, when do you expect the employee to return to work? _____
- D. ☒ Date employee received final check _____. Gross amount \$ _____
- E. ☒ Will employee receive any vacation pay, retirement refund or other? ☐ Yes ☐ No If yes, what type? _____ Date received _____ Amount _____
- F. ☒ Is employee eligible for any type of benefits from your company, such as extended insurance coverage, workers' compensation or other? ☐ Yes ☐ No If, yes,
1. Please explain: _____
2. Name of insurance company _____

☐ V. ADDITIONAL RECORD OF PAY RECEIVED

Please complete with income information beginning with _____ and continuing to _____.

Pay Period From - To	Date Pay Received	Gross Pay*	Hours Worked	Earned Income Credit	Tips/ Commissions**

☒ VI. EMPLOYER INFORMATION

Signature of Employer/Designee

Name of Business

Address

Employer's Title/Designee's Title

Telephone Number

FAX Number

Date Completed

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EMPLOYMENT/LOSS OF WORK/INCOME VERIFICATION

BIG RIVER CAR WASH	RE: Employee <u>TRITON SHEFFIELD</u>
	SS No. <u>420578851</u>
	Case Name <u>CAREN SHEFFIELD</u>
	Case ID # _____
	Case #(s) FA _____ FS <u>44825</u>
	Worker <u>LAMAR</u> Date <u>8/24/2022</u>

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☐ IV. LOSS OF INCOME

- ☐ **V. ADDITIONAL RECORD OF PAY RECEIVED**

[illegible]**Date Completed**